

# UNOFFICIAL COPY



Doc#: 0429042492  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/18/2004 11:53 AM Pg: 1 of 2

FIRST AMERICAN TITLE

ORDER # 914272

<p>Prepared by:</p> <p><b>BETH M TOUSFI</b> <b>AMERICAN HOME FINANCE, INC.</b> <b>830 West Northwest Highway</b> <b>Palatine, Illinois 60067</b></p>	<p>This space above is for Recorder's use:</p> <p style="text-align: right;"><i>2004</i></p>
<p>After recording send to:</p> <p><b>AMERICAN HOME FINANCE INC.</b> <b>830 W. NORTHWEST HIGHWAY</b> <b>PALATINE, ILLINOIS 60067</b> <b>ATTN: POST CLOSING</b> <b>#0529713349</b></p>	
<p style="text-align: center;"><b><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></b></p> <p><i>The Falcon Group AK</i> (ZASSIGN) <b>040325-IL</b> <b>Page 1 of 2</b> <b>#0529713349</b></p> <p><i>914272 2 of 3</i> <b>0429042492</b></p> <p>For value received, the undersigned hereby grants, assigns and transfers to: <b>HSBC MORTGAGE CORPORATION (USA)</b> <b>2929 WALDEN AVENUE</b> <b>DEPEW, NY 14043</b> <b>ATTN: FINAL DOCUMENTS</b> all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated <b>September 21, 2004</b> and executed by <b>KEVIN A. RADDE AND CAREY RADDE, HUSBAND AND WIFE</b></p> <p>to <b>AMERICAN HOME FINANCE, INC.</b>, a corporation organized under the laws of <b>THE STATE OF ILLINOIS</b> and who's principal place of business is <b>830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067</b> and recorded in Book/Volume No. ,Page(s) as document No.</p>	
<p><b>This is Page 1 of 2</b> <b>This Page must be recorded simultaneously with page 2 of this document!</b></p>	

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#0529713349

040325-IL

ILLINOIS

COOK County Records, State of  
as described hereinafter as follows:

LOT 7 IN BLOCK B IN MILES A. FUERST'S RESUBDIVISION OF LOTS 3, 4, 5, 6, 7 AND 8 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

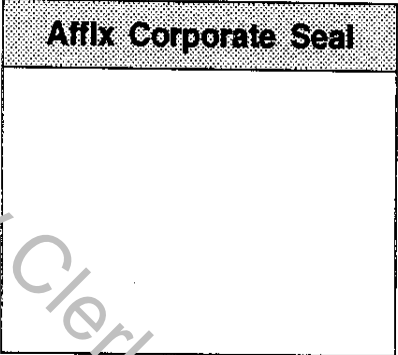
PERMANENT TAX INDEX NUMBER: 15-33-416-008 VOL. 175

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by:   
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Blair M. Johnson County: lake

Commission Exp: 7-18-2005 Date: 9-21-2004

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This Page must be recorded simultaneously with page 1 of this document!**