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0429241016

Doc#: 0429241016
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/18/2004 09:42 AM Pg: 1 of 2

This Instrument Prepared By:



3014

After Recording Return To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE
200
DOWNERS GROVE, ILLINOIS 60515

M.G.R. TITLE

Space Above For Recorder's Use

2058339 mtc 4mn

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.2004013981

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 2004 executed by MAUREEN BARRON, A SINGLE WOMAN AND STEVEN ROSOFSKY, A SINGLE MAN

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 0429241015, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

A.P.N. #: 14-33-406-037-0000/058/059

P.I.N.: Parcel No: 14-33-406-037-0000/058/059

Commonly known as: 1811 N. SEDGWICK STREET, UNIT C, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On OCTOBER 14, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

BARTON S. PITTS
PRESIDENT

By:
Its: BARTON S. PITTS
PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public County,

My commission Expires: 9-19-05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 2004013981

Date: OCTOBER 14, 2004

Property Address: 1811 N. SEDGWICK STREET, UNIT C, CHICAGO, ILLINOIS
60614**EXHIBIT "A"****LEGAL DESCRIPTION****PARCEL 1:**

THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE WEST 68.35 FEET AND EXCEPT THE EAST 19.00 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 68.35 FEET AND EXCEPT THE EAST 19.00 FEET THEREOF), TOGETHER WITH THE NORTH 8.0 FEET OF THE EAST 19.00 FEET OF LOT 21, ALL BEING IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEREOF) IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS DATED JULY 2, 1981 AND RECORDED AUGUST 7, 1981 AS DOCUMENT 25962103 AND AFFECTING THE NORTH 3 FEET OF THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE EAST 19.00 FEET THEREOF) AND ALSO THE EAST 19.00 FEET OF THE SOUTH 14 FEET OF LOT 20 AFORESAID.

PARCEL 3:

AN UNDIVIDED 1/3 INTEREST TO THE EAST 19 FEET OF THE SOUTH 14 FEET OF LOT 20 IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEREOF) IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

A.P.N. # : 14-33-406-037-0000/058/059

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