Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/18/2004 08:19 AM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

| LIBERTY BANK FOR | R SAV///GS |                 |
|------------------|------------|-----------------|
| 7111 W FOSTER AV | E, CHICAGO | , IL 60656-1988 |

Loan No. 67-600348-7

a corporation existing under the laws of tra-

## STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, SLAWOMIR S. PUZAN, ALICJA PUZAN, HIS WIFE, AS TENANTS CONVEY, RELEASE and QUIT CLAIM unto BY THE ENTIRETY

| of the County of | of COOK and Sta            | ate of ILLINOIS         | , all the right, ti | tle, interest, claim or | : deman   | d whatse  | oever  |
|------------------|----------------------------|-------------------------|---------------------|-------------------------|-----------|-----------|--------|
| it may have acc  | quired in, through or by a | ı certain mortgage date | d April 27, 2000    | , and recorded in the   | he Reco   | order's C | )ffice |
| of <b>COO</b>    | County, in the State of    | ILLINOIS , in be        | ook                 | of records, on page     |           | ,         | as     |
| document No.     | 00307493 , and a           | certain Subordination A | Agreemer c dated    | , and record            | led in th | he Reco   | rder's |
| Office of        |                            | County, in the State o  | f ILLINOIS          | , in book               | of        | records   | s, on  |
| page             | , as document No.          | , and a certair         | 1 Loan Modification | Agreement dated         |           | ,         | and    |
| recorded in the  | Recorder's Office of       |                         | County, in the S    | State of ILLINOIS       | ,         | in        | book   |
|                  | of records, on page        | , as document           | t No.               | , to the premises       | therein   | describe  | d, as  |

follows, to-wit:

LOT 29 IN VOLK BROS, 1ST ADDITION TO MONTROSE AND OAK PARK AVENUE SUPPLIVISION IN THE SOUTH HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THEOD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-18-306-037-0000

COMMONLY KNOWN AS: 4306 N. NEWCASTLE / HARWOOD HTS. ILLINOIS 60706-1316

COOK and State of **ILLINOIS** VILLAGE of HARWOOD HTS. . County of situated in the , together with all the appurtenances and privileges thereunto belonging or appertaining.

0429245000 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 4<sup>TB</sup> day of OCTOBER A.D., 2004

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By VICE President

STATE OF ILLINOIS

s

JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

4TH

day of OCTOBER

. A.D. 200-

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

OFFICIAL SEALS
JOHN T RESERVING

My Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**