INOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/06/04

Order Number: 2000

000551508

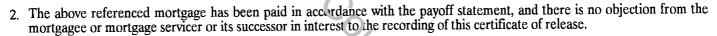


Doc#: 0429246025

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/18/2004 08:52 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE RECORDED JUNE 1, 2004 AS DOCUMENT NO. 0415333231 MADE BY CESAR MADRID TO MID AMERICA BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$73,500.00

MORTGAGE RECORDED AUGUST 23, 2000 AS DOCUMENT NO. 00648925 MADE BY CESAR MADRID TO BANK ONE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$131,000.00



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Yvonne A. Litza

Telephone No.: (630) 665,4300

State of Illinois

County of Contract County of County

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

SEAL

"OFFICIAL

CAROLINE RICHARDSON CARY PUBLIC, STATE OF ILLINOIS

Notary Public

My commision expires on

Prepared by: Yvonne A. Litza

Address:

600 S. WASHINGTON ST., SUITE 201, NAPERVILLE, \$\infty\$

Return to:

MANUEL ARIAS 2947 N. LOWELL

CRTOFRI.S

CHICAGO, ILLINOIS 60641

0429246025 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 13-27-217-038-0000

Common Address: 2947 N. LOWELL

CHICAGO, ILLINOIS 60641

Legal Description:

THE SOUTH 33 FEET OF THE NORTH 66 FEET OF THE WEST 1/2 OF LOT 2 IN BLOCK 11 IN CUSHING SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD