4342560-385 UNOFFICIAL COPY

Doc#: 0429247086 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/18/2004 08:33 AM Pg: 1 of 2

ASSIGNMENT OF MOLTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co		MAIL TO: National City Mortgage Co. Wholesale Department P. O. Box 8800 Dayton, OH 45401-8800
Loan Number: 0003478311		
FOR VALUE RECEIVED TRUE NORTY MORTGAGE (to: NATIONAL CITY MORTGAGE CO., 3/232 NEWM Bank's entire right, title, and interest in and to the following Note") which are dated 9/24/2004. The Mortgage Instrument number, and/or book and page number as recorded	ARK DRIVE, Miamisburg, OH 4334 g described mortgage ("Mortgage") and a legarithed and identified by the follow	promissory note ("Promissory ving name(s) of the mortgagor(s),
MORTGAGOR(S)	NSTRUMENT NO.	THE TOP LOCATE OF THE PROPERTY.
DEBORAH ANN REID MARY PENDLETON		39297085
	Xas br #	
this 24 day of SEPTE	4	has hereunto set its hand
Typed Name RENEE SMITH	- By: Melissa Bo	M DES
Typed Name RENEE SMITH	_ву:	
<u>eresalvard</u>	Name: MELISS	SA BALLVISG
Typed Name TERESA WARD	Title: WHOLESALE C	OSING SUPERVISOR
STATE OF OHIO		
COUNTY OF MONTGOMERY SS:		•
The forgoing instrument was acknowledged before m Melissa Ballweg as Supervisor, on behalf of TRUE	this 24 day of SEP NORTH MORTGAGE CORPORATION	TEMBER 2004
		Lipoch
Tarining I V Commission		NOTARY PUBLIC
LINDA LOTSPAIH, Notary Punta La notice tha State of Ohio Commission El Jiros Marcel 19, 1983	Commission Expiration:	\

0429247086 Page: 2 of 2

UNOFFICIAL C

_ 004342560 **ORDER NO.:** 1301 . 004342560 1 ESCROW NO.: 1301

STREET ADDRESS: 10637 SOUTH VERNON AVENUE

CITY: CHICAGO

ZIP CODE: 60628

COUNTY: COOK

TAX NUMBER: 25-15-224-012-0000

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CITY: CHICAGO

ZIP CODE: 60628

COUNTY: COOK

TAX NUMBER: 25-15-224-013-0000

LEGAL DESCRIPTION:

Stoponty Ox Co. LOTS 2253 AND 2254 IN FREDERICK H. BARTLETT'S GPFATER CHICAGO SUBDIVISION NO. 5, A SUBDIVISION OF THE PART LYING WEST OF THE R'GHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NOPTH, RANGE 14, IN COOK COUNTY, A,R. **ILLINOIS**