



Doc#: 0429203089
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/18/2004 03:25 PM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

FAMILY FEDERAL SAVINGS of Illinois

Loan No. 01-800334-8

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto W. JACK NELSON AND MARY P. NELSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day
of September, A.D. 2000, and recorded in the Recorder's Office of COOK County,
in the State of ILLINOIS, in book N/A of records, on page N/A
as document No. 711683, and a certain Assignment of Rents dated the N/A day of N/A
and recorded in the Recorder's Office of N/A County, in the State of N/A
in book N/A of records, on page N/A, as document No. N/A
to the premises therein described, as follows, to-wit:

THAT PART OF LOT 1173 LYING NORTHERLY OF A LINE DRAWN FROM THE CENTER OF FRONT OR EAST LINE OF SAID LOT TO CENTER OF REAR OF WEST LINE OF SAID LOT IN BLOCK 28 IN 3RD DIVISION OF RIVERSIDE IN SECTION 25, AND SECTION 36, AND TOWNSHIP 39 NROTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 2940 NORTHWOOD RD RIVERSIDE, ILLINOIS 60546
P.I.N. 15-25-306-057-0000

situated in the VILLAGE
State of ILLINOIS

of RIVERSIDE, County of COOK
, together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten initials: SY, P, SN, MW, MSZ

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

14th day of September A.D., 2004 .

ATTEST:

Esther Leahy

ESTHER LEAHY

Secretary

By *Gregory F. Sobotka*

GREGORY F. SOBOTKA

President

STATE OF ILLINOIS

SS. }

I, JEROME J. GRALLA

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the _____ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and Esther Leahy

personally known to me to be the _____

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

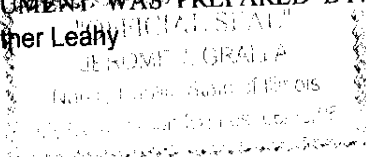
GIVEN under my hand and Notarial Seal this 14th day of September , A.D. 2004

THIS INSTRUMENT WAS PREPARED BY:

Esther Leahy

Jerome J. Gralla
JEROME J. GRALLA

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.