

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0429206076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/18/2004 10:37 AM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES INC. #0016354490 "ANDERSON" Lender ID:C22/001/0016354490 Cook, Illinois
MERS #: 100025440001455606 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by TORIS ANDERSON AND ANTOINETTE ANDERSON WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/04/2004 Recorded: 02/11/2004 as Instrument No.: 0404246114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 128 IN BUTTERFIELD PLACE UNIT THREE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, NI COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-15-300-001-0000 & 31-15-100-009-0000

Property Address: 209 GRAFTON PL, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS
On October 1st, 2004

By: Michele Klein
MICHELE KLEIN, Vice President



Handwritten notes and signatures in the bottom right corner, including the number 34 and a signature.

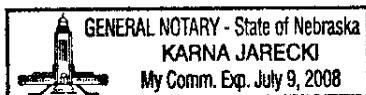
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STATE OF Nebraska
COUNTY OF Scotts Bluff

On October 1st, 2004, before me, KARNA JARECKI, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Karna Jarecki
KARNA JARECKI
Notary Expires: 07/09/2008



(This area for notarial seal)

Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office