

UNOFFICIAL COPY



Doc#: 0429211077
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/18/2004 10:53 AM Pg: 1 of 3

1332975
3/4

Return To:
Post Closing Department
Union Planters Bank
P.O. Box 1718
Memphis, TN 38101-1718

Prepared By:

Amy L Gaertner

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6321 N Avondale Ste 104, Chicago, IL, 60631 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated September 15, 2004, made and executed by June V Majkowski,

to and in favor of Alliance Capital Mortgage Corporation upon the following described property situated in Cook County, State of Illinois:
See Exhibit A attached hereto and made a part hereof for all purposes.

ATGF, INC.

Parcel ID#: 13-19-404-025
Property Address: 3528 N Neeah Avenue, Chicago, IL 60634
such Mortgage having been given to secure payment of one hundred fifty thousand and 00/100 (\$ 150,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0429211077) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896336302 60992734
GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896336302ASSIGN

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EXHIBIT "A"

Legal Description

LOT 6 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION AND WEST OF THE EAST 2 RODS OF THE SAID 1/4 SECTION IN SECTION 19, TOWNHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Alliance Capital Mortgage Corporation
(Assignor)

Witness

By: Susan Lauder
(Signature)

ATTORNEY IN FACT

Attest

Seal:

State of IL
County of Kane

This instrument was acknowledged before me on September 15, 2004

by Susan Lauder

as Atty in fact

Theresa K. Ensey

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