

UNOFFICIAL COPY

Loan Number: 6674802134

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
David L Collier

1620 West Olive Avenue G
Chicago, IL 606609999
0



Doc#: 0429213052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/18/2004 09:10 AM Pg: 1 of 2



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David L Collier, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/20/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/30/2002 in Mortgage Book 1411 of records, Page 0092, Auditor's File No./Document No. 0020960040. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1620 W Olive Ave, Chicago, IL 606609999, PIN: 14-06-410-0450000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

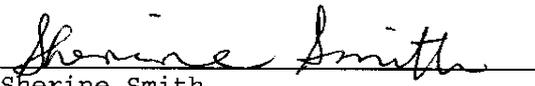
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Officer officer, on 09/22/2004.

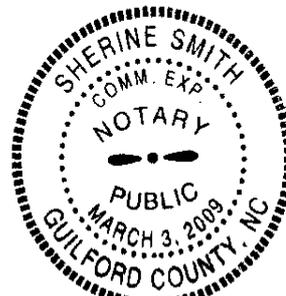
Bank of America, N.A.


By: Kim Haney, Officer

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 09/22/2004 by Kim Haney, Officer of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Sherine Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 03, 2009



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

S4
P3
M
BMR

UNOFFICIAL COPY

Bank of America Loan Number: 6674802134 173

UNIT NUMBER GARDEN IN THE 1620 WEST OLIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 12 AND THE EAST 4 FEET OF LOT 13 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER A SUBDIVISION BY W.J. RICHARDSON OF PART OF THE SOUTHEAST 1/4 OF SECTION 6, AND PART OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010605568, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office