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Doc#: 0429216128
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/18/2004 09:55 AM Pg: 1 of 2

This instrument was prepared by AND
After recording, please return to:
Midland Loan Services, Inc.
P.O. Box 419127
Kansas City, Missouri 64141-6127
Attn: Collateral Services/CP
Phone No. 1-800-327-8083



Midland Loan No. 030225038

RELEASE OF MORTGAGE

LaSalle Bank National Association as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the Mortgage dated December 16, 1998, from LaSalle National Trust, N.A., not personally but as Trustee under a Trust Agreement dated September 1, 1992, and known as Trust No. 117341, as Mortgagor, to The First National Bank of Chicago, a national banking association, organized and existing under the laws of the United States of America, as Mortgagee, recorded December 30, 1998 as Document No. 08186011, covering the following described property in Cook County, Illinois:

LOTS 1, 2, 3, 4 AND 5 IN RESUBDIVISION OF LOT 5 (EXCEPT EAST 19 FEET THEREOF) ON BLOCK 2 IN A. BURROUGH'S ADDITION TO EVANSTON, AS SUBDIVISION OF PART OF LOTS 15 AND 16 IN ASSESSOR'S DIVISION OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2247-57 N. RIDGE, EVANSTON, ILLINOIS

P.I.N. : 11-07-114-012

for value received, does hereby release the property in full from the lien and effect of the Mortgage. The last known address of the Mortgagor was 307 Scotts Court, Suite 100, Bolingbrook, Illinois 60440.

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O.M.

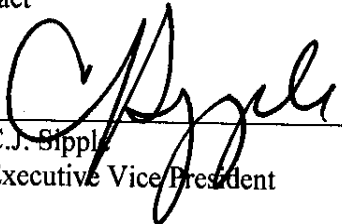
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IN WITNESS WHEREOF, this Release has been executed this 5th day of October, 2004.

LaSalle Bank National Association, as Trustee under the Pooling and Servicing Agreement

By: Midland Loan Services, Inc., Its Servicer and Attorney-in-Fact

Signature: _____


C.J. Sipple
Executive Vice President

ACKNOWLEDGMENT

STATE OF **Kansas**)

) ss.

COUNTY OF **Johnson**)

On this 5th day of October, 2004, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact for the trustee and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public

My Commission Expires:

DANIEL S. NEWMAN
NOTARY PUBLIC - State of Kansas
My Appt. Exp. May 28, 2007