

Recording Requested By:
WASHINGTON MUTUAL BANK FA

UNOFFICIAL COPY



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0429217066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/18/2004 09:14 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0083017061 "JANG" Lender ID:A01/017/0083017061 Cook, Illinois PIF: 09/02/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by HYOJONG JANG AND RACHEL S JANG, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 03/11/2004 Recorded: 04/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0409942156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

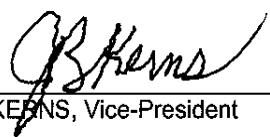
Legal: PARCEL 1: UNIT NO. 205 AND P36 IN THE SHERMER PLACE BUILDING TWO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 74 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NW QUARTER OF SECTION 15, TWP 42 NORTH, RANGE 12, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 0405510113; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-36 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY RECORDED FEBRUARY 24, 2004 AS DOC. 0405510113.

Assessor's/Tax ID No. 04-15-100-020-0000

Property Address: 1914 FARNSWORTH AVE UNIT, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On October 6th, 2004

By: 
JB KERNS, Vice-President

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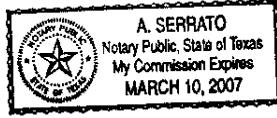
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 6th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office