## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0080564511

Doc#: 0429217190 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/18/2004 10:22 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RIGOBERTO**PINA MARRIED TO MARIA PINA to Washington Mutual Bank, FA bearing the date

07/29/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook

County, in the State of Illinois in Book Page as Document Number 0326233299

The above described mortcage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of resord. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 8444 S BUFFALO AVE CHICAGO, IL 60617 PIN# 21-32-205-039-0000

£1N# Z1=32°203 033 0

dated 10/06/2004

WASHINGTON MUTUAL BANK, FA

Ву:\_\_\_\_

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10 06/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JC MC GOWAN
Notary Public Stale of Florida
My Commission Ello July 30, 2007
No. DD 0236/24
Bonded through (8/0) 432 4254
Florida Notary Assr., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 1935776 DCZ17226'

0429217190 Page: 2 of 2

STREET ADDRESS: 8444 S. BUFFALF AVE. ICIAL COPY

CITY: CI (CAGO

COUNTY: COOK

TAX NUN 9ER: 21-32-205-039-0000

## LEGAL DESCRIPTION:

LOT 23 IN BLOCK 6 IN ROBERT BERGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 48 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 ALSO EXCEPT THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES IN SAID SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office