

# UNOFFICIAL COPY



Doc#: 0429217139  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/18/2004 09:57 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

**KNOW ALL MEN BT THESE PRESENTS**, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **JASON C LAZARZ AND JENNIFER C LAZARZ**, Dated **03-05-2001**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0010211046**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 10-06-2004.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER \_\_\_\_\_ (seal)

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

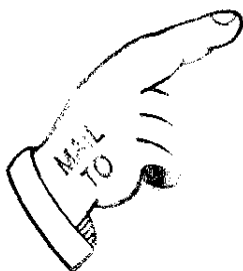


NOTARY PUBLIC CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:  
JANET CRUXTON

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:  
JASON C LAZARZ AND JENNIFER C LAZARZ  
1471 W FOSTER AVE #3E  
CHICAGO, IL  
60640



JENNIFER A. CONROY, Notary Public  
State of Ohio, My Commission Expires: 06-01-2020

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE CORPORATION

0010211046

Page 3 of 7

Commitment Number: 01021189

## SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 1471-3 IN THE ANDERSONVILLE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 (EXCEPT THE SOUTH 8 FEET THEREOF HERETOFORE DEDICATED FOR AN ALLEY) IN BROWN'S SECOND ADDITION TO ARSLEY, BEING A SUBDIVISION OF THAT PART OF THE NORTH 6.62 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (LYING EAST OF CLARK STREET) IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99498423) TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99498423.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1471 W. FOSTER AVENUE, UNIT #3E, CHICAGO, IL 60640

PIN: 14-08-301-009 (UNDERLYING)