

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273

Doc#: 0429217318  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/18/2004 03:21 PM Pg: 1 of 3



## SATISFACTION

FIFTH THIRD BANK #:0123010201917481 "BURCIAGA" Lender ID:0030900/061953881 Cook, Illinois PIF: 09/30/2004  
MERS #: 100014230001195473 VRU #: 1-888-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, made and executed by SERGIO GALIND BURCIAGA AND CRUZ DELFIN HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., in the County of Cook, and the State of Illinois, Dated: 03/15/2001 Recorded: 04/10/2001 in Book/Reel/Liber: 1424 Page/Folio: 0080 as Instrument No.: 0010285320, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

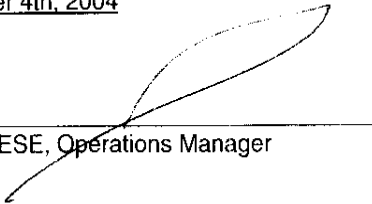
Assessor's/Tax ID No. 06-26-204-015

Property Address: 1012 MANOR DRIVE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On October 4th, 2004

By:   
TODD REESE, Operations Manager

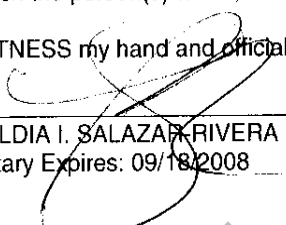
SY  
S/B  
S/V  
my  
S.M.

# UNOFFICIAL COPY

STATE OF Ohio  
COUNTY OF Hamilton

On October 4th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By: Sherri Hicks, T. T. THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

7481

Law Title Insurance Company, Inc.

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 166 TOGETHER WITH PART OF LOT 167 LYING NORTHWESTERLY OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 167 TO A POINT IN THE SOUTHWESTERLY LINE OF LOT 167 WHICH IS 6.0 FEET SOUTHEASTERLY OF THE NORTH WEST CORNER OF LOT 167, ALL IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23, AND THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595 IN COOK COUNTY, ILLINOIS.

06-26-204-015

Property of Cook County Clerk's Office

7481