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CERTIFICATE OF RELEASE

Doc#: 0429218058

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/18/2004 10:03 AM Pg: 1 of 2

10/08/04 Date:

Order Number:

1580

Name of mortgagor(s):

MICHELLE GARDNER

Page:

2. Name of original mortgages:

SOUTH SHORE BANK OF CHICAGO

3. Name of mortgage servicer (if any): SHOPEBANK

Mortgage recording:

or Document No.: 97541351

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from th mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an efficer or duly appointed agent of a title insurance company authorize and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This editificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all c part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 16-04-109-024-0000

Common Address: 1442 N. LINDER, CHICAGO, IL 60651

Legal Description:

LOT 6 IN BLOCK 3 IN HENRY DIRK'S

SEE ATTACHED

Real Estate Index, Inc.

By: Jeffrey Wilcox

Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, 1L 60201-3690

Telephone No.: (847) 864-9000

State of Illinois

County of cook

This Instrument was acknowledged before me on

Index, Inc.

Teff Wilcox as (officer for/agent of) Real Estat

Notary Public My commission expires on

CLAL SEAL WARY E ADAMS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/2008

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Legal Description:

SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office