

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0429222079

Doc#: 0429222079

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/18/2004 08:26 AM Pg: 1 of 2

Project #: R043NM

Reference #: 685-6154460



\* 6 8 5 - 6 1 5 4 4 6 0 \*

Secondary Reference #: 20041021 (R048)

PIN/Tax ID #: 13-28-310-021-0000

Property Address:

5354 W. DRUMMOND PLACE

CHICAGO, IL 60639

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ABELINO ARROYO AND ARCELIA ARROYO, HUSBAND AND WIFE AND JAME ARROYO, A SINGLE MAN**

Original Mortgagee: **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

Loan Amount: **\$167,843.00**

Date of Mortgage: **1/27/1997**

Date Recorded: **4/3/1997**

Document #: **97-232580**

Comments:

Legal Description : **LOT 34 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 16 BEING SUBDIVISION IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/18/2004**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**

\_\_\_\_\_  
JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

\_\_\_\_\_  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

S yes  
P2  
S no  
m yes  
J

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State of GA

County of FULTON

On this date of 10/11/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEE TE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Rodger Harpster  
Notary Public:



RODGER HARPSTER  
Notary Public - Georgia  
Fulton County

My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office