## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE



Doc#: 0429226152 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/18/2004 12:01 PM Pg: 1 of 2

Date: 09/17/2004

Title Order No.: RI132855C

	J. 401 1.411 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
1.	Name of r.o.+ agor(s): KAROLINA VASERY 1 E	
2.	Name of origin at 1 nortgagee: CONCORD MORTGAGE, INC.	
3.	Name of mortgage servicer: NATIONAL CITY MORTGAGE	
4.	Mortgage recording: Vol.: Page: or I	Document No.: 0333534068
5.	The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage ervicer or its successor in interest to the recording of this certificate of release	
6.	The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.	
7.	This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgagor.	
8.	The mortgagee or mortgage servicer provided a payo's statement.	
9.	The property described in the mortgage is as follows: Permanent Index Number: 17-22-302-046-1048 Common Address: 1632 SOUTH INDIANA AVENUE, UNIT 704 CHICAGO, IL 60616 Legal Description: Attached as Appendix A	
Comm	monwealth National Land Title Insurance Company	P4_CHICAGO, IL 60616
Бу	Tommy Nguyen	.0
	Residential Title Services, Inc.	$O_{ic}$
	1910 S. Highland Ave., Suite 202, Lombard, IL 60148	17:
	Phone No.: 630-620-4400	'C
State o	of Illinois )	C
This in	ity of Dupage instrument was acknowledged before me on 09/17/2004, ommy Nguyen ent of Commonwealth National Land Title Insurance Company	
	Notary Public	OFFICIAL SEAL ANTHONY J. KROLAK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Jan. 23, 2008
Antho	ony J. Królak	

This document was prepared by and mail to: Residential Title Services, Inc.
1910 S. Highland Ave., Ste. 202
Lombard, IL 60148

My commission expires on: 01/23/2008

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## Appendix A

UNIT NO.704 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 SEC1. ERIDIAN,
HICAGO SUB.
OWNSHIP 39 NO.
COUNTY, ILLINOIS.

Commonly known 85:

16...
CHIC. OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF CLARKE'S ADDITION TO TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK