

UNOFFICIAL COPY

0428-11567 3 of 4

Prepared By:

Kelly Curtis
800 E Northwest Highway, Suite
100
Palatine, IL 60074



Doc#: 0429227081
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/18/2004 02:13 PM Pg: 1 of 2

and When Recorded Mail To

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST
HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 27, 2004
executed by RACHEL M CANNON, A SINGLE WOMAN INDIVIDUAL

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____ Cook _____, as Document No. 0429227081
County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1300 W. ALTGELD, 141, Chicago, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On October 1, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Tom Lavallee
known to me to be the
and President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires 5/8/05

12th County,

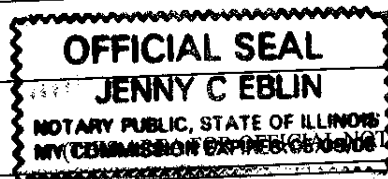
MORTGAGE BANCORP SERVICES

By: _____
Its: _____

By: _____
Its: _____

Witness: _____

Tom Lavallee
President
Office



24406-01
(01/15/01)

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UNIT NO. 141 AND P51 IN THE ALTGELD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO, IN THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

PIN # 14-29-315-097-1047

Property of Cook County Clerk's Office