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UNOFFICIAL COPY

RELEASE AND SATISFACTION OF **MECHANICS LIEN**



0429233154

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 10/18/2004 11:31 AM Pg: 1 of 2

STATE OF ILLINOIS) SS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, R. G. Construction Services, Inc., does hereby acknowledge satisfaction and release of the Claim for Lien against CMK Development Corporation, 1845 S. Michigan, LLC, Cole Taylor Bank t/u/t #01-8997 and McShane Construction Corporation for \$155,441.49, on the following described property, to-wit:

See attached Legal Description. Exhibit "A"

17-22-307-009-0000; Permanent Real Estate Index Number(s). 17-22-307-010-0000; 17-22-307-011-0000; 17-22 507-012-0000; 17-22-397-913-0000.

Common Address of the Property: 1845 S. Michigan Avenue Chicago, Illinois 60616

Which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois, as: Mechanics' Lien Document No. 0332427158 recorded on November 20, 2003.

day of February, 2004. IN WITNESS WHEREOF, the undersigned has signed this instrument this

R. G. CONSTRUCTION SERVICES, IN

By:

Chief Financial Officer

SUBSCRIBED AND SWORN to

Before me this

day of February, 2004.

Notary Public

OFFICIAL SEAL TIMOTHY M HARBERT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES, 10-10-06

After recording, this instrument is to be returned to: Eric L. Singer, Esq., Wildman, Harrold, Allen & Dixon 2300 Cabot Drive, Suite 455, Lisle, IL 60532.

Box 400-CTCC

1329967

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WILDMAN, HARROLD, ALLEN

EXHIBIT A

Pemanent Tax Number(s) (P.I.N.): 17-22-307-009-0000, 17-22-307-010-0000, 17-22-307-011-0000,

17-22-307-012-0000, 17-22-307-013-0000

Common Address: VVE 20

1345 S. Michigan Avenue

Change, IL 60616

Legal Description:

PARCEL 1:

THE SOUTH 21 FEET OF LOT 3, ALL OF LOTS 4 TO 8. BOTH INCLUSIVE, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 3° NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 AND THE NORTH 4 FEET OF LOT 3 IN BLOCK 3 IN WILLE & CONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE ASSESSOR'S DIVISION OF THE SCULVIWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PARCEL 3:

LOT 1 IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

ALL INCLUDING BUT NOT LIMITED TO UNITS: 601-610, 701-710, 801-810, 901-910, 1001-1010, 1101-1110, 1201-1210, 1401-1410, 1501-1510, 1601-1610, 1701-1710, 1801-1810, 1901-1910, 2001-2010 AND ALL COMMON ELEMENTS IN VUE 20 CONDOMINIUMS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM (DOCUMENT # 0030215560) AND AS SUBSEQUENTLY AMENDED FROM TIME TO TIME.