

UNOFFICIAL COPY

RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)



Doc#: 0429233158
 Eugene "Gene" Moore Fee: \$18.00
 Cook County Recorder of Deeds
 Date: 10/18/2004 11:33 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, QU-BAR, INC., an Illinois corporation, does hereby acknowledge satisfaction of and, releases the claim for lien against METROPOLITAN FAMILY SERVICES, KEDZIE LIMITED PARTNERSHIP and GREATER SOUTHWEST DEVELOPMENT CORP., MARQUETTE NATIONAL BANK, CITY OF CHICAGO, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, CHICAGO LOW-INCOME HOUSING TRUST FUND, ILLINOIS FACILITIES FUND, and NOVAK CONSTRUCTION COMPANY, in the amount of \$9,256.10, on the following described property, to wit:


See Attached Legal Description

Permanent Index Number: 19-23-203-008-0000; 19-23-203-009 through 014; 037; 038 and 021, and commonly known as 3215 W. 63rd Street, Chicago, IL 60629 (the "Premises"), which claim for lien was filed in the office of the Cook County Recorder of Deeds on August 30, 2004, as Document Number 0424303014, in Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 29 day of SEPTEMBER, 2004.

QU-BAR, INC.

By:



 Vijay Choksi, Vice-president

Box 400-CTCC

Handwritten initials

ORDER # SA2227050

04CCCE/1408

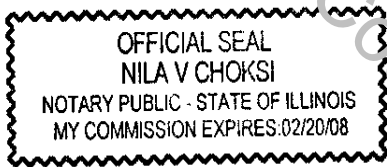
GILMORE / CONSTRUCTION

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Vijay Choksi, Vice-president of QU-BAR, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such president appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29 day of SEPTEMBER, 2004.



Nil V Choksi
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This document prepared by:
Law Offices of Cynthia A. Manestar, P.C.
4440 West Lincoln Hwy., Suite 301
Matteson, Illinois 60443

After recording MAIL TO:

UNOFFICIAL COPY

RELEASE OF MECHANICS LIEN

Legal Description:

PARCEL 1:

LOTS 1 THROUGH 11 AND THE EAST 1 FOOT OF LOT 12, TOGETHER WITH THE 16 FOOT ALLEY SOUTH OF AND ADJOINING SAID LOTS 1 THROUGH 11 AND THE EAST 1 FOOT OF LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (19-23-203-008-0000 = LOT 9) (19-23-203-009-0000 = LOT 8) (19-23-203-010-0000 = LOT 7) (19-23-203-011-0000 = LOTS 5 & 6) (19-23-203-012-0000 = LOT 4) (19-23-203-013-0000 = LOT 3) (19-23-203-014-0000 = LOTS 1 & 2) (19-23-203-037-0000 = W 1/2 LOT 11 & EAST 1 FOOT LOT 12) (19-23-203-038-0000 = LOT 10 & EAST 1/2 LOT 11)

PARCEL 2:

LOT 36 AND THE WEST 10 FEET OF LOT 37 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (19-23-203-021-0000)

Commonly known as: 3215 W. 63rd Street, Chicago, IL 60629
 Permanent Index Number: 19-23-203-008-0000; 19-23-203-009 through 014; 037; 038 and 021