

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

Lara N. Whit  
137 Ashbury Drive  
Lemont, IL 60439

C.T.I. /CY

8222956



Doc#: 0429233130  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/18/2004 11:15 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ASHBURY WOODS DEVELOPMENT, LLC his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, assignment of rents and financing statement bearing date the 1ST day of JULY, 2002, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document No. 0020771960, 0020771961 AND 0020771962, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 22-33-108-011-0000  
Address(es) of premises: 1317 ASHBURY DRIVE, LEMONT, IL 60439

Witness Our hand(s) and seal(s), this 9TH day of SEPTEMBER, 2004.

By: Mary Ann Pinne  
MARY ANN PINNE, LOAN OPERATIONS OFFICER

This instrument was prepared by Laura Podgorski, Loan Operations, 201 South State Street, Hampshire, IL 60140

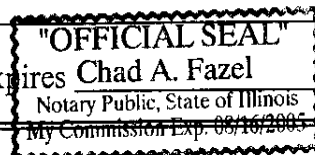
STATE OF ILLINOIS }  
  } SS  
COUNTY OF DEKALB }

On this 9<sup>TH</sup> day of SEPTEMBER, 2004, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the LOAN OPERATIONS OFFICER, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: [Signature]  
Notary Public in and for the State of Illinois

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



**BOX 333-CTI**

[Signature]

**UNOFFICIAL COPY**

ORDER NO.: 1410 - 008222956  
 ESCROW NO.: 1410 - 024059282

1

**STREET ADDRESS:** 1317 ASHBURY DRIVE  
**CITY:** LEMONT **ZIP CODE:** 60439  
**TAX NUMBER:** 22-33-108-011-0000

**COUNTY:** COOK

Property of Cook County

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 21-1317

THAT PART OF LOT 21 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 21, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 21; THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 21, A DISTANCE OF 65.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 21, A DISTANCE OF 26.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 37 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 21; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 21, A DISTANCE OF 26.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST. A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND PUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.