

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Albinas Kurkulis
504 Ashbury Court
Lemont, IL 60439



Doc#: 0429233206
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/18/2004 01:45 PM Pg: 1 of 2

C.T.I./CY

8230251

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ASHBURY WOODS DEVELOPMENT, LLC his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain construction mortgage, assignment of rents and financing statement bearing date the 1ST day of JULY, 2002, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document No. 0020771960, 0020771961 AND 0020771962, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 22-33-108-009-0000
Address(es) of premises: 504 ASHBURY COURT, LEMONT, IL 60439

Witness Our hand(s) and seal(s), this 9TH day of SEPTEMBER, 2004.

By: Mary Anni Pinne
MARY ANNI PINNE, LOAN OPERATIONS OFFICER

This instrument was prepared by Laura Podgorski, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

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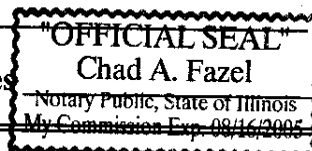
COUNTY OF DEKALB

On this 9TH day of SEPTEMBER, 2004, before me, the undersigned Notary Public, personally appeared MARY ANNI PINNE, known to be the LOAN OPERATIONS OFFICER, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: [Signature] Residing at _____

Notary Public in and for the State of Illinois

My commission expires _____



BOX 333-CTI

[Signature]

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ORDER NO.: 1410 . 008230251
ESCROW NO.: 1410 . 024059926

STREET ADDRESS: 504 ASHBURY COURT

CITY: LEMONT

ZIP CODE: 60439

COUNTY: COOK

TAX NUMBER: 22-33-108-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 19-504

THAT PART OF LOT 19 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 19, THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 83.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE SOUTH 00 DEGREES 00 MINUTES 37 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 19, A DISTANCE OF 42.00 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 37 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 19, A DISTANCE OF 26.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE WEST LINE OF SAID LOT 19; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 19, A DISTANCE OF 26.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.