

UNOFFICIAL COPY

Prepared by and
after recordation return to:

Susan D. Kennedy, Esq.
Davis Polk & Wardwell
450 Lexington Avenue
New York, New York 10017



Doc#: 0429239056
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 10/18/2004 11:31 AM Pg: 1 of 6

Cook County, Illinois

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, **JPMORGAN CHASE BANK**, f/k/a The Chase Manhattan Bank, successor-by-merger to Morgan Guaranty Trust Company of New York, as Second Priority Collateral Agent for the Secured Parties ("Mortgagee"), hereby acknowledges the payment of the indebtedness secured by that certain **Second Priority Leasehold Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing** dated **April 20, 2001**, executed by Vencor Operating, Inc. (now known as Kindred Healthcare Operating, Inc.) and Vencor, Inc. (now known as Kindred, Inc.) ("Mortgagor"), in favor of Mortgagee, and filed for record with the Recorder's Office of **Cook County, Illinois** on **April 24, 2001** , as Instrument No. **0310335172** (the "Mortgage"), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby fully releases from the lien, operation and effect of the Mortgage any and all interest of Mortgagee in and to the real property secured by the Mortgage, which property is more fully described in Exhibit A attached hereto and made a part hereof.

[SIGNATURE AND NOTARY PAGE FOLLOWS]

UNOFFICIAL COPY

Exhibit A

Property Addresses: Facility No. 4-637- Kindred Hospital - Chicago North, 2544 West Montrose Ave., Chicago, IL 60618

Facility No. 4-671- Kindred Hospital - Lake Shore, 6130 North Sheridan Road, Chicago, IL 60660

Facility No. 4-690- Kindred Hospital - Northlake, 365 East North Avenue, Northlake, IL 60164

Parcel Identification Number(s): Facility No. 4-637- 15-05-211-006; 15-05-211-007; 15-05-211-008; 15-05-211-017; 15-05-212-001; 15-05-212-002; 15-05-212-003; 15-05-212-004; 15-05-212-008

Facility No. 4-671- 14-05-210-004-0000; 14-05-210-005-0000; 14-05-210-006-0000; 14-05-210-008-0000; 14-05-210-015-0000; 14-05-210-016-0000; 14-05-210-022-0000

Facility No. 4-690- 13-13-231-030-0000; 13-13-231-031-0000; 13-13-231-032-0000; 13-13-232-027-0000; 13-13-232-028-0000; 13-13-232-029-0000; 13-13-232-032-0000; 13-13-231-033-0000; 13-13-401-005-0000; 13-13-401-406-0000; 13-13-401-010-0000; 13-13-401-012-0000; 13-13-401-041-000

DESCRIPTION OF LAND

See attached.

First American Title
Order # _____

UNOFFICIAL COPY

Facility # 4637

IL

THE LAND

PARCEL 1:

LOTS 16 TO 25 IN BLOCK 16 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD CO'S RIGHT OF WAY) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 16 TO 25 IN BLOCK 17 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD CO'S RIGHT OF WAY) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5, 7, 8, 9, 10, 11, 12, 13, 14 AND 15 IN A. S. TERRILL'S SUBDIVISION OF BLOCK 6 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#4637 ILLINOIS
2544 Montrose Avenue, Chicago
PIN: 13-13-232-027/028/029/032
13-13-231-030/031/032/033
13-13-401-010/012
13-13-401-041/005/006

First American Title
Order # _____

UNOFFICIAL COPY

Facility # 4671

IL

THE LAND

PARCEL 1:

LOTS 21, 23, 24 AND 25 IN BLOCK 10 OF COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 4, 5, 6, 7, 8, 9, 10 AND THE NORTH 22 FEET OF LOT 11 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

#4671

ILLINOIS

6130 North Sheridan Road, Chicago

PIN: 14-05-210-015/016/022/008/006/
005/004

First American Title
Order # _____

UNOFFICIAL COPY

Facility # 4690

IL

THE LAND

LOTS 5, 6, 7, 8 (EXCEPT THE EAST 26 FEET THEREOF) IN BLOCK 1; ALSO LOTS 1, 2, 3, 4 AND 15 IN BLOCK 2, IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE FOLLOWING:

A STRIP OF LAND OF VARIOUS WIDTHS OVER THAT PART OF LOT 14 IN BLOCK 2 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 14; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 133.57 FEET TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH 83 DEGREES 15 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 42.02 FEET TO A LINE 42.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 32.00 FEET; THENCE SOUTH 35 DEGREES 19 MINUTES 49 SECONDS WEST 20.76 FEET TO A POINT ON A LINE 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 85.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE SOUTH 88 DEGREES 15 MINUTES 37 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 30.01 FEET TO THE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE FOLLOWING:

THE NORTH 30.00 FEET OF LOT 9 IN BLOCK 1, (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT) IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#4690 ILLINOIS
365 East North Avenue, Northlake
PIN: 15-05-211-006/007/008/005
15-05-212-001/002/003/004/008

First American Title
Order # _____