## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO: LINSAN INC C/O JACKSON HOLE ACCOUNTING ATTN GAYLE FRUENDT 12914 S WESTERN AVE **BLUE ISLAND IL 60406-2488** 



Doc#: 0429347141

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/19/2004 12:11 PM Pg: 1 of 2

DATED: 09/17/04

P.I.N #

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by American National Bank and Trust Company, dated 08/12/94, to Bank and recorded in the office of the Register of Deeds of: Cook County, Illinois, Document Number 94910507, in (Reel) (Image) **RECORDED ON: 10/25/94** Soot Court

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Illinois, N.A.

EY: Douglas Jansen, Asst

BY: Fatricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

**BROWN COUNTY** 

Before me, a Notary Public in and for said county, personally appeared 09/17/04, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seafon 09/13/04/S GRI/S

THIS INSTRUMENT WAS DRAFTED BY Amy Byrnes Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 9050418-9001

Doris Griffin Notary Public, State of Misconsin My Commission Expires 16005/05

WHITH VY

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EXHIBIT "A"

THE NORTH 10 FEET OF LOT 31 AND ALL OF LOTS 32 TO 41 BOTH IN-CLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 42, 43 AND 44 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PIN NO'S: 13-13-324-002, LOT 44; 13-13-324-003, LOT 43; 13-13-324-004, LOT 42; 13-13-324-005, LOT 41; 13-13-324-006, LOT 40; 13-13-324-007, LOT 39; 13-13-324-008, LOT 38; 13-13-324-009, LOTS 34 OF LOT 33; and 13-13-324-011, THE NORTH PART OF LOT 31 AND THE SOUTH PART OF LOT 32.

4027 N. KEDZIE CHGO. IL

9491050