THIS INSTRUMENT PREPARED BY FFICIAL COPY

AND AFTER RECORDING MAIL TO:

CASEY MCCLAIN

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO TAMISBURG, OH 45342 0.0. BOX 1820 DAYTON, OH 45482-0255

1573239

JUVENTINO

LEON

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0429347195 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/19/2004 02:26 PM Pg: 1 of 2

| RELEASE OF MORTGAGE | | | | | | | |
|---|--|--|--|--|--|--|--|
| HIS CERTIFIES that a certain mortgage executed by JUVENTING LECK MARRIED | | | | | | | |
| BANCAMERICA MURICAGE | | | | | | | |
| dated <u>December 18th</u> , <u>2002</u> , calling for the original principal sum of | | | | | | | |
| dollars | | | | | | | |
| \$ 117,370.00), and recorde in Mortgage Record 9872 , page 0153 , | | | | | | | |
| nd or Instrument #0030000623 and thereafter assigned to | | | | | | | |
| onin Book | | | | | | | |
| age, of the records in the office of the Recorder of | | | | | | | |
| County, <u>ILLINOIS</u> , more particularly described as follows, to wit: | | | | | | | |
| Tax Parcel No. 03-24-202-054-1139 | | | | | | | |
| DECLARATION RECORDED AS DOCUMENT NUMBER 26873891, IN PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 838 JONATHAN CT., PROSPECT HEIGHTS, IL 60070 s hereby fully released and satisfied. | | | | | | | |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and real by its proper officers, they being thereto duly authorized, this <u>24th</u> day of <u>September</u> , <u>2004</u> . | | | | | | | |
| NATIONAL CITY MORTGAGE CO | | | | | | | |
| By WENDY M RICHARDSON SUPERVISOR/AUTHORIZED SIGNOR | | | | | | | |
| Corporate Seal By | | | | | | | |

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0429347195 Page: 2 of 2

UNOFFICIAL COPY

,1573239 JUVENTINO

LEON

| State of | OHIO | |) | | | |
|-----------|--------------------|----------------------|------------------|---------------------|-----------------------------|---------------------------|
| County of | MONTGOMERY | |) | | | |
| | | d, a Notary Public i | HARDSON | | | of <u>Septembe</u> and |
| | | | , SUPE | RVISOR/AUTH | ORIZED SIGNOR | |
| and | | | | | res | pectively, of |
| _NATIONA | AL CITY MORTGA | GE CO | | | | |
| who as su | uch officers for a | nd on its behalf acl | knowledged the e | execution of th | e foregoing instru | ment. |
| Witness n | ny hand and hota | rial Seal | 6 | 910 | P | |
| My comm | ission expires: _ | <u> </u> | <u> </u> | | Clan | |
| | | | Notary F | Public K MCCLAIN | | |
| | | Ox | CASET | Miller | | |
| | | | OTATIO | SEZ CA | SEY K. McCLAIN | |
| | | Co | | M N | OTARY PUBLIC | |
| | | C | / | THE | IN AND FOR STATE OF OHIO | |
| | | | 176.00 | OKINE MY COI | MMISSION EXPIRES | 3 |
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