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Doc#: 0429349101
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/19/2004 10:09 AM Pg: 1 of 3

AS 29817

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000413972662005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN H YOUNG, JACQUELINE YOUNG

Property Address.....: 1216 N AUSTIN, OAK PARK, IL 60302

P.I.N. 16-05-127-039

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0404448225, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Pamela Duncan
Assistant Secretary

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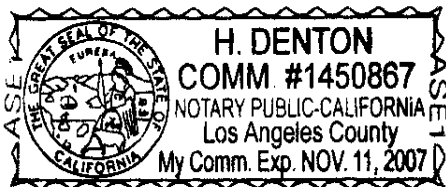
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pamela Duncan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of September, 2004.



H. Denton

 H. Denton, Notary public
 Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN H YOUNG, JACQUELINE YOUNG
1216 N AUSTIN BLVD
OAK PARK, IL 60302

Prepared By: Arleen Currie-Morse
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 29817

LOT 9 IN BLOCK 1 IN WASSWELL BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, BEING A SUBDIVISION OF LOTS 3 TO 7 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 172 OF THE SOUTH 85 ACRES OF THE NORTHWEST ¼ OF SECTION 5, AND THE SOUTH ½ OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1216 N. AUSTIN BLVD.
City, State: OAK PARK, Illinois 60301

Pin : 16-05-127-039

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173