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Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

FILE # 046389 CITY SUBURBAN TITLE 1000 SKOKIE BLVD SUITE 120 WILMETTE, IL 60091-



Doc#: 0429350007

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/19/2004 07:51 AM Pg: 1 of 2

OST 040389

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1644516 "FOWLER" Lender ID:08/17/04/ Cook, Illinois MERS #: 100012900016445160 VRU #: \$88-679-MERS

KNOW ALL MEN BY THESE PRESTINTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JON R FOWLER, AND MARGARET A FOWLER HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC. Dated: 04/30/2003 and Recorded 06/13/2003 as Instrument No. 0316435236 in the County of COOK State of ILLINOIS

Legal:

LOT 11 IN BRAUN'S ADDITION TO WILMET'E SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 05-33-103-013-0000
Property Address: 2240 BIRCHWOOD AVENUE, WILMETTE, IL, 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On August 26, 2004

CHRISTINE ARCHBOLD/VICE PRESIDENT

RAJ*20040826-0037 ILCOOK COOK IL BAT: 944950 KXILSOM1

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Satisfaction Page

STATE OF California COUNTY OF Los Angeles

ON 3-20-04 before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my band and official seal.

J. TIMBOL

03/17/2006 #1347015 Notary Expires:

J. TIMBOL Commission # 1347015 Notary Public — California 💈 Los Angeles County My Comm. Expires Mar 17, 2006

(This area for notarial seal)

Prepared By: Nancy Adams, 20620 19 UMMER STREET, CHATSWORTH, CA 91311 RAJ 20040826-0037 ILCOOK COOK IL BAT: 944950/1644/16 KXILSOM1 ME. ASOMI

CONTRACTOR AS OFFICE

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