

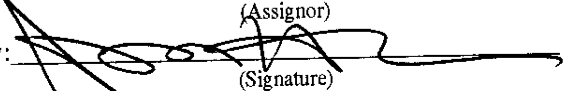
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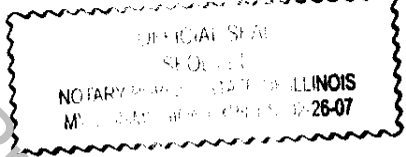
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Witness

Witness

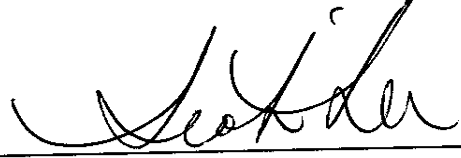
(Assignor)
By: 
(Signature)
JOHN H. LEE , VICE PRESIDENT

Attest
Seal: 

State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on **SEPTEMBER 19, 2003**
by **JOHN H. LEE**

as **VICE PRESIDENT** of **ALLIANCE FINANCING MORTGAGE CORP.**



SEOL LEE

Property of Cook County Clerk's Office

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Property Address: 198 CAMDEN COURT,
SCHAUMBURG IL 60194

Legal Description:

UNIT 16-65-R-V-1 IN TOWNE PLACE CONDOMINIUM SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988 AS DOCUMENT NO. 88-346044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAID ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 07-19-218-015-1256