

# UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:  
ALLIANCE FINANCING  
MORTGAGE CORPORATION  
321 W. PROSPECT AVENUE  
MOUNT PROSPECT, ILLINOIS  
60056

Doc#: 0429304144  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/19/2004 03:32 PM Pg: 1 of 3

Order No. RTC31837  
Escrow No.  
Loan No. 9129560

*12/1*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ALLIANCE FINANCING MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY HEEJIN KIM TO ALLIANCE FINANCING MORTGAGE CORPORATION

*As nominee for GMAC Bank*

and bearing the date of the  
and recorded either

concurrently herewith; or  
 as Instrument No. *0417504192* on

in book

page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

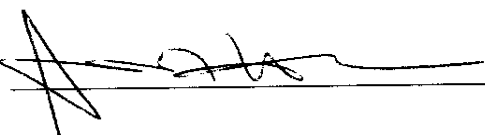
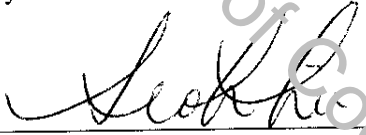
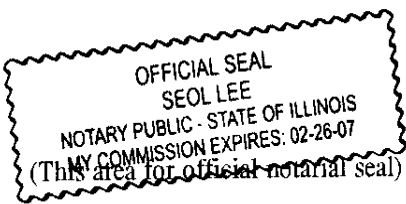
A.P.N. #: 13-08-125-046-1016

*(3) AR*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.	ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
On <u>12/6/04</u> before me,		
personally appeared <u>John H. Lee</u> <u>JP</u>		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>John H. Lee</u>
		<u>JP</u>
WITNESS my hand and official seal		
Signature 		
		M/N: 1000697-0000912956-1 MERS Phone: 1-888-679-6377



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**Property Address:** 6320 W. HIGGINS AVENUE, UNIT 501,  
CHICAGO IL 60630

**Legal Description:**

**PARCEL 1:**

UNIT 501 IN HIGGINS POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 129, 130, 131 AND 132 IN ANGELINE DYKIEWICZ PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94982185, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE OF GARAGE PARKING SPACE 403, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 94982185 AND AS AMENDED FROM TIME TO TIME.

**Permanent Index No.:** 13-08-125-046-1016