



# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION**

Witness

Witness

Attest

Seal:

By:   
(Assignor)  
(Signature)  
**JOHN H. LEE , VICE PRESIDENT**



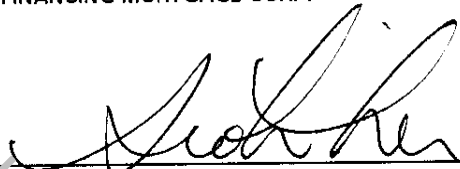
State of **ILLINOIS**  
County of **COOK**

This instrument was acknowledged before me on  
by **JOHN H. LEE**

**MAY 11, 2004**

as **VICE PRESIDENT**

of **ALLIANCE FINANCING MORTGAGE CORP.**

  
**SEOL LEE**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Property Address:** 732 SHADY OAK COURT,  
ELGIN IL 60120

**Legal Description:**

UNIT 5-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-516805 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 06-07-400-012-1025