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Doc#: 0429305295

Doc#: 0429305295
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds

Date: 10/19/2004 02:34 PM Pg: 1 of 3

RELEASE OF MORTGAGE BY CORPORATION

2				
KNOW ALL MEN BY THESE	PRESENTS, THAT THE _	AMERICAN GENERAL	FINANCE	
a Corporation existing under good and valuable considerand Release and Quit-Claim unto	ations, the receipt whereo	f is hereby confessed, do LL AND CAROL L. BIER	es nereby Hemise, C R, AS JOINT TENAN	TS
of the County ofCOOK_	and St	tate of Illinois, all the right, t	itle, interest, claim or	demand
whatsoever it may have acqui	A.D., 1999 <i>and</i> red	corded in the Recorder's O	ffice of <u>COOK</u>	
County, in the State of Illinois to the premises therein descri	. in Book of Reca	ਸ਼ਾਰ's, on page, a	s Document No. <u>99⊸</u> ∦	67861 Illinois.
IN TESTIMONY WHEREOF,	The said <u>MELISSA</u>	A. ECRYCH		
hath hereunto caused his sea for said this9th day o	I to be affixed as a lawful ag	gent and attorney and attes	ted by himduly	acting
By.	Illina Y	Mal	Attorney	-in-Fact
	MELISSA A. W	LDRYCH —	.0	
State of Illinois COOK County) ss.)		Ox	
KELLY L. MCELHANI	<u> </u>	n and for said County in the	State aforesaid, DO	HEREBY
CERTIFY That MEL. Attorney-in-Fact of the corporation did appear before me this date delivered said instrument as given by said corporation has	ISSA A. ULDRYCH oration, having been duly a ny in person and acknowled Attorney-in-Fact for said (aving executed the same a	per uthorized to execute the fo Iged that as such Attorney- Corporation pursuant to au as his free and voluntary a	rsonally known to me to pregoing Release of Main-Fact he signed, seath athority and power of act and deed for the u	o be the ortgage, aled and attorney ses and
purposes therein set forth. GVEN	finder-my hand and seen to DFFICIAL SEAL"	his <u>9th</u> day of_	AUGUST ,	2004
My Commission expire ***	-LLY L. MCELHANEY 71/	Dy S MCCLA LY (). MCELHANEY	Nota	ry Public
This instrument prepared by	LINDA DOIM	(Name) RLAND PARK I1 60462	0	
of		Address)		
013-00025 (REV. 10-85) IL29		•	$\sim 10^{\circ}$	

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ALTA COMMITMENT
Schedule A - Legal Description
File Number; TM155195
Assoc. File No: Vessell

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 3 IN BLOCK 408 THE OAKS UNIT NO. 3, BEING A RESUBDIVISION OF SECTION S E. AND F. IN THE OAKS UNIT NO. 2, BEING A SUB-DIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD... PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED July .10, 1968 AS DOCUMENT NUMBER 20547000, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED January 28, 1975 AS DOCUMENT. NUMBER 22977911, IN COOK COUNTY, LLINOIS TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE A COUNTY CLOPA'S OFFICE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

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AFFIDAVIT AS TO , ORIGINAL DOCUMENT

State of Illinois County of ss.,
WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title, to the premises, legally described as follows; to-wit:
LEGAL: SEE ATTACHED EXHIBIT "A"
PIN: 86-26-362-003
PIN: 06-26-362-003 ADDRESS: 4083 QUINCY Ct, 5TREAMWOOD, IL 6010
hereby affirmatively states and alleges as follows:
1) That the ** attached hereto are true and exact copies of the original document executed by the parties.
FURTHER, Affiant sayeth not.
STATE OF ILLENOIS SS COUNTY OF STATE OF ILLENOIS
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT , PERSONALLY IN OWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS DAY OF NOTARY PUBLIC
MY COMMISSION EXPIRES:
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