

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6543581020 NM

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **PABLO M HERNANDEZ, AND KARLA K HERNANDEZ, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0020990822** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **400 S GREEN ST 401, CHICAGO, ILLINOIS** and legally described as follows: **SEE ATTACHED SCHEDULE C**



Doc#: 0429306001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/19/2004 08:26 AM Pg: 1 of 2

Permanent Index No. 17-17-237-014-1003 & 17-17-237-014-1089

Today's Date **SEPTEMBER 28, 2004**

**WELLS FARGO BANK, N.A.**

Name of Bank

By

*Joann Walsh*  
**JOANN WALSH, Collateral Officer**

COUNTERSIGNED:

By

*Bonnie J McClintock*  
**BONNIE J MCCLINTOCK, Collateral Officer**

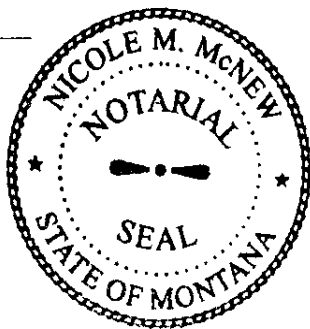
Mail / Return to:  
**PABLO M HERNANDEZ**  
**400 S GREEN ST APT 401**  
**CHICAGO, IL 60607**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Nicole M McNew*

**NICOLE M MCNEW**  
Notary Public for the State of Montana  
Residing at **BILLINGS, Montana**  
My Commission Expires: **8/11/2007**



This instrument was drafted by:  
**NICOLE M MCNEW**, Clerk  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102

*1 of 10*

*57  
12  
5-  
My  
JHK*

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GLOBAL AMERICAN TITLE AGENCY, INC.

## ISSUING AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY

### ALTA COMMITMENT Schedule C

File No. 9504

Legal Description:

PARCEL 1:  
UNIT NUMBERS 401 AND G-24 IN GREEN STREET LOFT CONDOMINIUM IN PART OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1986 AS DOCUMENT 86266022 AND AMENDED BY DOCUMENT 98512783, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 27, 1986 AS DOCUMENT 86266024, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

*17-11-237-014-1003*  
*17-11-237-014-1089*