Date: 10/11/04 Doc#: 0429308010

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/19/2004 09:54 AM Pg: 1 of 2

Order Number: 2000 000554300

1. Information concarring mortgage(s) is as follows: MORTGAGE DATED JULY 29, 2002 AND RECORDED AUGUST 14, 2002 AS DOCUMENT NO. 0020894732 MADE BY EARL FVANS AND VIRGINIA EVANS TO CHARTER ONE BANK NA TO SECURE AN INDEBTEDNESS IN CHIE AMOUNT OF \$242,250.00.

27-0's C00'

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in ic d property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Debra L. Deppe

Kelephone No.: (708) 430-3030

State of Illinois

County of []

This Instrument was acknowledged before me on 10 11 04

Insurance Company.

(officer for lagent of)

(Signature of 1

**Notary Public** 

My commission expires on 2/2/05

OFFICIAL SEAL DEBRA L DEPPE

NOTARY PUBLIC, STATE OF ILI INOP MY COMMISSION EXPIRES.02/02/01

Prepared by: Debra L. Deppe 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

11306 SOUTH BELL AVENUE

CRTOFRIS

CHICAGO, ILLINOIS 60643-4122

0429308010 Page: 2 of 2

## **UNOFFICIAL C** CERTIFICATE OF RELEASE

Permanent Index Number: 25-19-107-015-0000 Common Address: 11306 SOUTH BELL AVENUE

CHICAGO, ILLINOIS 60643-4122

## Legal Description:

LOT 19 IN BUTEN AND HAMILTON'S SUBDIVISION OF LOTS 12 TO 21 INCLUSIVE IN BLOCK "F" OF BLUE ISLAND LAND AND BUILDING CO'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS MORGAN PARK WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office