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BOX 158



Doc#: 0429311058 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/19/2004 09:34 AM Pg: 1 of 2



Record and Return to: IRWIN MORTGAGE CORPORATION 101 CROSLEY STREET WEST MONROE LA 71291

ASSIGNMENT OF MORTGAGE
Lenders Loan Number: 67504 MIN: 1000139-007865205-4
MERS Phone: 1-885-679-6377
FOR VALUE RECEIVED, BANCGROUP MORTGAGE CORPORATION, (A
Corporation), organized and existing under the laws of the state of Illinois, its
successors and assigned, hereby as signs and transfers to Mortgage Electronic
Registration Systems, Inc., its successors and or assigns, PO BOX 2026, FLINT MI
48501-2026, all its right, title and interest in and to a certain mortgage executed by
DEBRA D. HORNER AN UNMARIJED PERSON
to BANCGROUP MORTGAGE CORPORATION and bearing the date
SEPTEMBER 24, of 2004 A.D., and resorded on the day of
, in the office of the recorder o MCHENRY county, state of
ILLINOIS, in Mortgage Record page or is designated as
Document number <u>0409311057</u>
LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT A
Signed on09-24,290+
Delial Day Desident
Daniel J. Rogers – President State of ILLINOIS) SS:
COLOR CHADIOICA CO.
State of ILLINOIS) SS:
County of LAKE
On 09-24 2004, Before me, a Notary Public, personally appeared Daniel
On 09-24 2004, Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in
and which is executed the within instrument, that said instrument was signed and sealed
on behalf of said corporation.
on behalf of said corporation.
Seal:
Seal: Notary public Notary public
OFFICIAL SEAL Notaty public
SIAURIE A LIVINGISS
>
MY COMMISSION EXPIRES OUT

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 56 IN PINEWOOD NORTH UNIT 1, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S): 27-06-115-010

