UNOFFICIAL COPY

WARRANTY DEED

The **GRANTORS**, MICHAEL POLSKY AND TIFFANY CHIANG, HUSBAND AND WIFE, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of ten dollars, and other good and valuable consideration in hand paid, CONVEY AND WARRANT to

MARK MUELLER AND J. SHADLEY THOMAS 2034 W. WARNER CHICAGO, IL. 60618 Doc#: 0429311250 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 10/19/2004 02:30 PM Pg: 1 of 2

in fee simple, not as Tenants in Common but in Joint Tenancy the following described Real Estate in the County of Cook, State of Illinois:

LOT 70 IN FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART LYING FAST OF CLARK STREET OF THE NORTH 26 RODS AND 11 FEET OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 4/4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold forever in Joint Tenancy.

Index No. 14-05-100-034-0000
Property Address: 1522 W. HIGHLAND, CHICAGO, IL. 60660
Subject to General taxes for 2003 and subsequent year.
Covenants, conditions and restrictions of record Public and Utility Easements

| Dated this 24th day of SEPTEMBER, 2004. | U/Dx. |
|---|----------------|
| mph | Many many |
| MICHAEL POLŠKY | THEFANY CHIAIG |
| State of Illinois, } | 7,6 |
| } SS County of Cook } | Ox |

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that, MICHAEL FOLSKY AND TIFFANY CHIANG, HUSBAND AND WIFE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act.

| Given under my hand and notary seal this | Summinum | • |
|--|----------------------------------|-----------|
| auth | { "OFFICIAL SEAL" { | |
| day of SEPTEMBER 2004. | JOHN J. ZACHARA | |
| ~ 1 D- 1- | NOTARY PUBLIC, STATE OF ILLINOIS | n (|
| Soul Such | MY COMMISSION EXPIRES 2/25/2006 | ~ 11 |
| No/a/v/Public | | ·) W |

This instrument prepared by John J. Zachara, 39 S. LaSalle, Suite 500, Chicago, Illinois 60603

| Mail to: | MICHAEL | WOOD. | P23 | Subsequent tax bill _ | 1522 | W.H | 164LA1 | D O |
|----------|-----------|---------|-------|-----------------------|------|-----|--------|-------|
| | INE North | LASAlle | #1700 | · | | A60 | | 40660 |
| | HTCAGO, | FL 60 | 602 | | | | | |

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