

UNOFFICIAL COPY

Loan Number: 2007851245

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Janusz Krygier

5301 N Delphia Ave #301
Chicago, IL 606560000



Doc#: 0429312144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/19/2004 03:06 PM Pg: 1 of 2



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Janusz Krygier an unmarried man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/30/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/14/2001 in Mortgage Book 8963 of records, Page 0063, Auditor's File No./Document No. 0011069171. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 5301 North Delphia Avenue, Chicago, IL 60656, PIN: 12-11-119-020-1003

Together with all the appurtenances and privileges thereunto belonging or appertaining.


In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Officer officer, on 09/27/2004

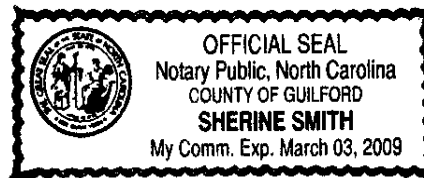
Bank of America, N.A.


By: Rodney Coker, Officer

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 09/27/2004 by Rodney Coker, Officer of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Sherine Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 03, 2009



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

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UNIT 301 IN DELPEIA AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ALBERT SCHURSCH SONS' CATHERINE COURTS, TRUST NUMBER 1 SUBDIVISION, BEING A SUBDIVISION IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 25, 1973 AS DOCUMENT 22199542, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office