

UNOFFICIAL COPY

Loan #: 42684
Prepared By:



Doc#: 0429312106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/19/2004 12:16 PM Pg: 1 of 1

When Recorded Mail To:

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

400191537

PLEASE RECORD FIRST

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 42684

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bank One National Association as Trustee for CSFB MBS Series 2002-9 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 28, 2001 executed by WINSTON BURKE, AN UNMARRIED MAN, Single Never Married

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0021025469 by the County COOK Recorder of Deeds, State of ILLINOIS Recorded: 9-18-2002 described hereinafter as follows: LOT 5 IN BLOCK 5 IN CHESTER HIGHLANDS SECOND ADDITION TO AUBURN PARK, A SUBDIVISION OF THE EAST 7/8 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 20-32-212-022

P.I.N.: 20-32-212-022

Commonly known as: 8014 S. SANGAMON STREET, CHICAGO, ILLINOIS 60620
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANKERS SERVICE CORP., A
FLORIDA CORPORATION

On NOVEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Amy Hansen known to me to be the Closing Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Amy Hansen
By: Amy Hansen
Its: Closing manager

Saura J. Immassi
Witness:

Notary Public Julie Immes County,

My commission Expires: 05-17-03

