UNOFFICIAL COPY

' When Recorded, Mail and Return To: **HSBC** Mortgage Services 577 Lamont Rd.

2O. Box 1247 Elmhurst, IL 60126

Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711



Doc#: 0429312122 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 10/19/2004 02:36 PM Pg: 1 of 3



Ameriquest Mortgage Company

at

Address: 1100 Town & Country Road Orange, CA 92868

Tel. No.: (714)541-9960

	ASSIGNMENT	OF	MO	RT	GA	G	E
•							

Hmeriguest Mortgage Company
For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is

1100 Town and Country	Road, Saito 200 Orange	, CA 92868	
does hereby grant, sell assign, tra	ansfer and convey, unto t	the	
whose address is	Mortgage Electry nic Registration P.O. Box 2026, -lini, Mi	on Systems, Inc. 48501-2026	(herein "Assignee"),
a certain Mortgage dated 02/25/0			
Henry Morton Perillo and Joan 9740 S. 90th AVE. Palo S Hills, ILL. 604 Parcel # 23-10-20	F Perillo, Husband and 16 <i>5</i> 2-034-0 ⁰⁰⁰	6/4/	
to and in favor of Ameriquest Mo in COOK County, State of Illinoi	rigage Company	upon the following	described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEF.EOF"

Such Mortgage having been given to secure payment of two hundred eighty-nine thousand and

which Mortgage is of record in Book, Volume, or Liber No. , at page Doc. # 0406 832023 (or as No.) of the COUNTY Records of COOK County

(or as No.) of the COUNTY Records of COOK County, recorded: 3-8-2004 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS #: 1000460-000 --PH #: 1-888-679-6377

Page 1 of 2

700-1IL (Rev 10/98)



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/03/2004 .

Ameriquest Mortgage Company

(Assignor)

By: Frederic Cuico - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Californ

County of ORANGE

ss

On 03/03/2004 before me, **CRAIG SAUCE** personally appeared Frederic Cuico — Agent

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

V//ัก!ESS my hand and official seal.

1994

(Seal)

CRAIG BRUCE
Commission # 1384326
Notary Public - California
Orange County
My Comm. Expires Nov 11, 2006

Crain stace

Loan Number: 0071201680 - 7305

#9590416

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UNOFFICIAL GOPW

THE EAST 200 FEET OF THE EAST 986.60 FEET OF THE SOUTH 1/2 OF THE NORTH 2/3 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 17, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

8590416