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GEORGE E. COLE® LEGAL FORMS

No. 213-REC August 1996

# RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0429314270
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/19/2004 01:12 PM Pg: 1 of 3

#399499 1 J AME SULF 800

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I ILLD.	()	4		/
KNOW ALL MEN BY THESE PRES	ENTS, That CU	NINE EVANS		(
City of Chicago of the County of Coc	ok	and State of <u>Illino</u>	is	, DO HEREBY
CERTIFY that a certain _ MORTGAGE	dated the _	<u>5TH</u> day of	FEBRUARY	192002, made by
FLOSSIE WATTS	, to <u>CO</u>	NNIE EVANS	)	, and recorded
as document No. <u>0427439011</u>	_ in Book		at page	in the office of
the Recorder of Deeds of Coc notes accompanying it, fully paid, satisfied, re Legal Description of premises:  SEE ATTACHED SHEET			ate of Illinois	is, with the
Permanent Real Estate Index Number(s): 20-2	8-125-028-0000			
Address(es) of premises: 7450 S. STEWART is, with the note or notes accompanying it, fu			rged.	
WitnessChand	and seal	lthis <u>4</u>	day of D	table 19 2004.
CHCAGO, IL BOODS	ALICIA NOTARY PUBLIC NY COMMISSIO	THOMAS  STATE OF HLINORS MEXPIRES: 02/15/05	Qui a	(SEAL)

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	
COUNTY OF COOK	1, Olicia I hom is
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CONNIE EVANS
ALI NOTARY P	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this day of letter 19 700  CIAL SEAL Notary Public Notary Public Commission expires 2-15-05  COMMISSION EXPIRES: 02/15/05

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#### **LEGAL DESCRIPTION**

THE EAST 200 FEET OF THE NORTH 27 FEET OF LOT 14 IN BLOCK 7 IN AUBURN PARK IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 38 NORTH, RAANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 20-28-125-028-0000

