

# UNOFFICIAL COPY



Doc#: 0429314278  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/19/2004 01:18 PM Pg: 1 of 2

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

391922

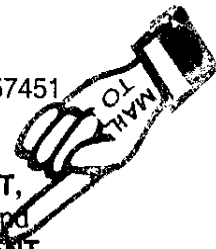
## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 12057451

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder")**, is the owner and holder of a certain Mortgage executed by **DONALD COX, JR, MARRIED TO NEISHA COX**, to **ARGENT MORTGAGE COMPANY, LLC**, dated 1/26/2004 recorded in the Official Records Book under Document No. \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **45000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **5317 S Bishop, Chicago, Illinois**, being described as follows: **LOT 40 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
PARCEL: A.P.N. 20-08-315-009-0000



2  
AL

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 17 day of SEPT., 2004.

BOX 758no radarBOX764

STEWART TITLE OF ILLINOIS  
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SUITE 1920  
CHICAGO, IL 60602

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,  
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

*Angelica Chapa*  
BY: ANGELICA CHAPA  
TITLE: ASSISTANT CORPORATE SECRETARY

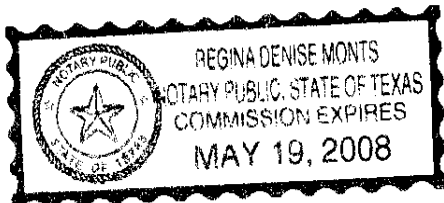
BY: *Edward Parker*  
NAME: EDWARD PARKER  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **ANGELICA CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
17 day of SEPT - 2007

My Commission Expires:



*Regina Denise Monts*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

~~NAME TO:~~

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Donald Cox Jr, 5317 S Bishop, Chicago, IL 60652  
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 12057451//