Document Prepared By: Karleen Kimberlin When recorded return to:

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Household Mortgage Services

577 Lamont Road Elmhurst, Illinois 60126 Document Recovery

Project #: EQUIPLUS2DIV

Loan #: 7121577 Investor Loan #: Assignce Loan #:

Pool#:

PIN/Tax ID #:

Property Address:

204 N. Greenwood Avenue

Park Ridge, IL 60068,

0429315135

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/19/2004 02:42 PM Pg: 1 of 3

This space for Recorder's Use Onl

For good and variable consideration, the receipt and sufficiency of which is hereby acknowledged Household Financial Services, Inc. as Attorney-in-Face tor Equity Plus Inc., A Corporation, whose address is 5553 Mission Center Rd. suite 380 San Die 30, CA 92108, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Chectronic Registration Systems, Inc, A Corporation whose address is .

P.O. Box 2026, Flint M. 4:501-2026, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois

7/5/01

Recording Jurisdiction: Cook

Recording Book:

Document No: 0030444745

Document No2:

Recording Book2:

Certificate No.:

Recording Date: 04-02-2003

Original Mortgagor(s): Percival T. Molina and Livayay C. Molina, husband and wife

Original Mortgagee: Equity Plus Inc.

SEE ATTACHED LEGAL DESCRIPTION, Schedule C

Date of Mortgage: 03-26-2003

Original Loan Amount: \$220,000

Comments: MERS Min #100046000071215770. POA exhibit actached.

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this dute of 06-22-2004. Date of Transfer:

Kathy Gibbons Assistant Secretary

State of IL

County of McHenry

James A. Hartigan

Vice President/Attorney 🔝

Household Financial Services, Inc. as Attorney -in-Face tor Equity Plus Inc.

On this date of 06-22-2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named James A. Hartigan and Kathy Gibbons, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President/Attorney in Fact and Assistant Secretary respectively of Household Financial Services, Inc. as Attorney-in-Face tor Equity Plus Inc., A Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karleen Kimberlin My Commission Expires: 12-20-2006

OFFICIAL SEAL KARLEEN KIMBERLIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-20-2006

£(630) 717-7538

Law Title

0429315135 Page: 2 of 3 Dana Rosenberg→Charice

6/7

Law Title Insurance Company, Inc.

Commitment Number: 164322A REV 3/11/03

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

EPT THE, IN IRA BROW.
41 NORTH, RAN.

I. N. H. D. Q. C.

7/2/5/70

COLUMN COLUM LOT 22 (EXCEPT THE NORTH 17 FEET) AND ALL OF LOT 23 AND LOT 24 (EXCEPT THE SOUTH 16 FEET) IN BLOCK 4 IN IRA BROWN'S ADDITION TO PARK RIDGE, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

P.I.NH 09263120280000

ALTA Commitment Schedule C

(164322.PFD/164322A/4)

FEB 26 '04 12:07 FR HOVEHOUD FILMING IN STAGE 5 1076 0 915306 77334

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7/2/577

Limited Power of Attorney

Whereas, EQUITY PLUS (NC. ("Seller") has sold or intends to sell certain Loans to Household Pinancial Services. Inc., and its Affiliates (collectively, "Buyer") pursuant to that certain Bulk Continuing Loan Purchase Agreement dated 2-20-02 ("Agreement"). (Capitalized terms not otherwise defined berein shall have the meaning set forth in the Agreement.)

Now, therefore, Seller does hereby constitute and appoint Buyer the true and lawful attorney-in-fact of Seller and in Seller's name, place and stead for the following, and only the following purposes:

- (i) executing, acknowledging, and delivering to Buyer any assignment of Mortgage or other document necessary to transfer to, or vest in Buyer or to protect the right, title and interest of Buyer in and to those Loans provided, however, that any endorsement given or made pursuant thereto with respect to any Note other instrument evidencing a Mortgage Loan or an interest therein shall be so given or made without recourse and without any representation or warranty of any kind, except to the extent otherwise expressly provided in the Agreement.
- citi) endors as agent for Seller, any checks or other instruments (made payable to Seller) received as payment with respect to the Loans after each related purchase.

Seller intends that this Linuxed Power of Attorney ("POA") is coupled with an interest and not revocable.

Seller further grants to Buyer as is attorney-in-fact full authority to act in any manner both proper and necessary to exercise the foregoing powers, and ratifies every act that Buyer may lawfully perform in exercising those powers by virtue thereof.

Buyer shall indemnify, defend and hold harviers Seller, its successors and assigns, from and against any and all losses, costs, expenses, (including, without limitation, reasonable attorneys' fees), damages, liabilities, demands, or claims of any kind whatsoever ("Claims" a ising out of (i) any act taken by Buyer pursuant to this POA, which act results in a Claim solely by virtue of the undawful use of this POA (and not a result of a Claim related to the underlying instrument with respect to which the POA; has been used), or (ii) any use or misuse of this POA in any manner or by any person or entity not expressly authorized hereby.

IN WITH	SS WHEREOF, Seller	has executed th	is Limited Pow	er of Attorney	this	
15 1 da	y of APRIL		2	0,,	, ,	
1 0 m		Seller:	EQUITY	PLUS INC	also E	outy Acco
:		By:	belle		JANA O	620
. • • · · · · · · · · · · · · · · · · ·	•	Name:	THOMAS	B. KRUH	-//	j.
25.0		Title:	PRESIDE	HT	- 6	
STATE OF COUNTY OF	ALIFORNIA DAN DIEGO					
acimowledged befo	day of April	in and for the 2	rate of CAL	TROKNIA	going insu	•
. by 114	DMAS 13. KEUG			PLUS (NC.	, 220 44, 1	
he/she is the P		~ ~ ~			j.	
John Sch	_李		-			a No
THE WALLEY	Expires: Aug. 13, 20	2002		JOHN SCH DAMISSION # Notary Public -	1193140 [California]	5 100
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BMR