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Doc#: 0429319047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/19/2004 11:33 AM Pg: 1 of 2

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

9045253

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Elgin Financial Savings Bank

, a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 1695 Larkin Ave, Elgin, IL 60123 a certain Mortgage dated July 2, 2004, made and executed by ALEX J. CAFFARINI, A SINGLE PERSON

whose address is 1451 Fairlane Dr., Unit #1, Schaumburg, IL 60193 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., CORPORATION

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 07-32-100-041-1085
UNIT NO. 7030-1 IN THE GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 3/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST TO THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Sixty Nine Thousand Two Hundred Dollars and no/100 (\$ 169,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 04222/1004 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 12, 2004

Niane Jayson

Witness

DRAPER AND KRAMER MORTGAGE CORP.

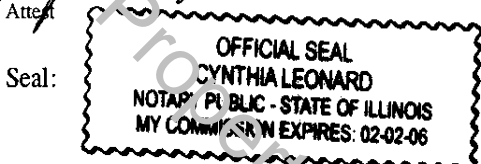
(Assignor)

By: *[Signature]*

(Signature)

[Signature]

Witness



This Instrument Prepared By: TIENNEN REED
100 W. 22ND ST. SUITE 101
LOMBARD, IL 60148

, address:
, tel. no.: (630) 628-4366

TAX I.D. NUMBER: 07-32-100-041-1085
1451 Fairlane Dr., Unit #1
Schaumburg, IL 60193

Property of Cook County Clerk's Office