## **UNOFFICIAL COPY**

PREPARED BY AND WHEN RECORDED ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48084	Doc#: 0429326028 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/19/2004 09:29 AM Pg: 1 of 3  RETURN TO:
ASSIGNMI	ENT OF MORTGAGE
U <sub>A</sub>	ration or Partnership
LOAN NO. 67127	ation of Farthership
INVESTOR LOAN NO. 54.775239	
Date: JUNE 29, 2004	
$O_{\mathcal{F}}$	
AN ILLINOIS CORPORATION ILLINOIS ABN AMRO MORTGAGE GROUP, INC.,  ABN AMRO MORTGAGE GROUP, INC. one or more), the Assignor's Interest in the Mortgage ROY L. AYERS, AN UNMARRIED I	PERSON
as Mortgagor, to <b>BANCGROUP MORTGAGE</b> Co as Mortgagee, and filed for record	\$ 11 \( \sigma = 01 \) \( \cdot \cdot \)
(or in Book of	Page, as Document Number,, as Document Number,
(Registrar of Titles) of COOK	County, IL together
Assignee, its successors and assigns, that there is still a TWO HUNDRED NINETY THOUSAND ANI	•
DOLLAR and that Assignor has good right to sell, assign and tra-	S, with interest thereon from JUNE 29, 2004 , nsfer the same.
	C
CHICAGO, IL 6080	ASSIGNOR BANCGROUP MORTGAGE CORPORATION  By  OANIEL J. ROGERS  Its: PRESIDENT
0 - X	

ILASSIGN

379100

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Its:

3

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**STATE OF** ILLINOIS }

COUNTY OF LAKE }

On this 29TH day of june 2004, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacic (ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf or which the person(s) acted, executed the instrument.

Laurie A. Livingston

My commission Expires 03-01-06

FOOT COUNTY CLOPA'S OFFICE OFFICIAL SEAL

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## **UNOFFICIAL COPY**

## **COMMITMENT - LEGAL DESCRIPTION**

Lot 19 (except the West 10 feet thereof) and all of Lot 18 in Slayton's Subdivision of Block 8 in the Village of Jefferson, in Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

1309 306 061 0000

5345 West

Chicago, Ro

FOSTER

60630
County Clark's Office