

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0429327057  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/19/2004 11:23 AM Pg: 1 of 3

Loan No. 06000001925409272

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clifford Asbury, A Married Person And Robert Burrell, A Married Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 2004, and recorded on March 11, 2004, in Document 0407114129 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #25284190080000

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12479 SOUTH WABASH, CHICAGO, IL, 60628-0000

Witness my hand and seal September 24, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR RBC MORTGAGE COMPANY

Courtney Gullette  
Asst. Secretary



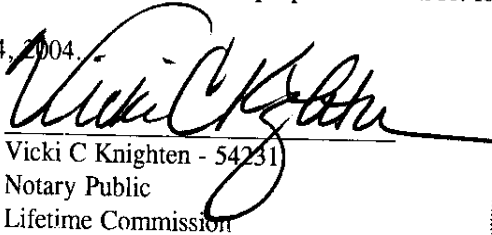
S-Y  
P-3  
S-Y  
M-Y  
M.1

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 24, 2004.

  
Vicki C Knighten - 54231  
Notary Public  
Lifetime Commission



Prepared by: Aline Tanner  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001925409272

County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241694810070

Property of Cook County Clerk's Office

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**LOT 13 IN LINGLE'S SUBDIVISION OF PART OF BLOCK 1 IN WARREN'S ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF FRACTIONAL SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLIOIS, AS THE PLAT OF SAID SUBDIVISION, BEING REGISTERED AS DOCUMENT NUMBER 261497. SITUATED IN THE COUNTY AND STATE OF ILLINOIS.**