

UNOFFICIAL COPY



LOAN NO.: 0007004195
PIF DATE: 08/31/2004
ILLINOIS
RELEASE DEED
Prepared by: VANNIE SOM

Doc#: 0429332057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/19/2004 02:27 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

LEON TURNER

Name of Mortgagee:

MERCANTILE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030405820, Volume N/A, Page N/A, Mortgage Date 02/13/2003, Recorded Date 03/26/2003

Address of Property: 6337 S DREXEL AVE
CHICAGO, IL 60637

Legal Description of Property: SEE ATTACHED SCHEDULE C

Tax ID No.: 20-23-104-009

Dated: September 20, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation


VANNIE SOM, Vice President

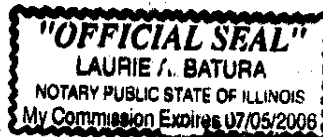
MERS#: 100046000070041953
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On September 20, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 20, 2004.


Notary Public Commission Expires 7.5.2006



Syes
2004
S no
m yes

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Law Title Insurance Company, Inc.

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

THE SOUTH 25 FEET OF THE WEST 124.64 FEET OF LOT 41 IN WOODLAWN HIGHLANDS, A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office