

# UNOFFICIAL COPY



Loan No. 00000000000000001583724462

Doc#: 0429332034  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/19/2004 11:48 AM Pg: 1 of 3

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
2727 SPRING CREEK DR.  
SPRING, TX 77373

Property of Cook County Clerk's Office

### RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 11, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021409103, in Book 3927, at Page 0103, releases, conveys and quit claims unto DOROTHY H. GASS, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 23-11-102-006-1017

9553 ARROWHEAD DR UNIT 3E, HICKORY HILLS, IL 60157

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 12, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

**BATCH**

1 of 6

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UNIT NUMBER 3-"E" AND GARAGE E-3 IN ARROWHEAD CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND "A" AND PART OF VACATED 96TH STREET SOUTHERLY OF  
AND ADJOINING TO SAID LOTS AND ALSO PART OF VACATED 86TH AVENUE  
AS PER DOCUMENT NUMBER 24510782 IN F.H. BARTLETT'S PALOS HILLS  
ADDITION BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF  
THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24927634 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:


EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET  
FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 24927633  
AND RE-RECORDED AS DOCUMENT 24974037 AND AS CREATED BY DEED  
FROM BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS AS  
TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1978 AND KNOWN AS  
TRUST NUMBER 1286 TO HARRY Q. ROHDE DATED JUNE 20, 1981 AND  
RECORDED JULY 17, 1981 AS DOCUMENT 25940214 FOR INGRESS AND  
EGRESS.

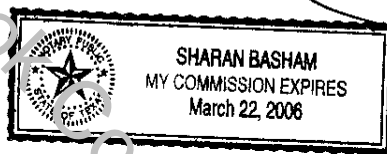
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 12, 2004.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
HAI TRAN

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