

T.I./CY
78758371000
Cook
20056958



UNOFFICIAL COPY

Doc#: 0429333061
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 10/19/2004 08:41 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **United Community Bank of Lisle 1026 Ogden Ave Lisle, Illinois 60532**

0032842127

Doc#: 0332842127
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 11/24/2003 09:40 AM Pg: 1 of 3

a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle Bank National Association successor to American National Bank & Trust Company of Chicago as trustee U/T/A dtd June 15, 1990, and Known as Trust No 61304

of the County of Cook and State of ILLINOIS, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage bearing the date January 19, 2001 and Modification of Mortgage dated July 19, 2001** recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, as document Nos 0010114298 and 0010686760 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit: See Rider Attached:

3P
RB

Permanent Tax Number: 18-07-405-001 Common Address: 5101 Lawn Ave Western Springs, Ill.
together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by its Vice President, and its corporate seal to be affixed, this 7th day of March, 2002.

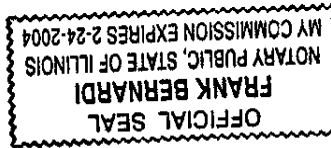
By: Scott D. Burson
Scott D. Burson Vice-President

Attest: Darlene A. Smolen
Darlene A. Smolen Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

3P
RB

UNOFFICIAL COPY



My commission expires 2-24-04

Notary Public in and for the State of Illinois

Residing at 1025 Ogden Ave Lisle, Ill 60532

By Frank Bernardi

I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Scott D Burson, personally known to me to be the Senior Vice President of United Community Bank of Lisle a corporation, and Darlene C. Smolen personally known to me to be the Vice President of said corporation, and I personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Vice President, they signed and delivered the said instrument as Senior Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 7th day of March, 2002.

STATE OF Illinois)
() SS)
COUNTY OF DuPage)

Prepared By: Catherine J. McMahon
United Community Bank
1026 Ogden Ave
Lisle, Ill 60532

Mail To: Kenneth A. Koules
5101 South Lawn
Western Springs, IL 60558

Property of Cook County Clerk's Office

EXHIBIT A"

UNOFFICIAL COPY

This Order is Attached to Release Deed dated 8/7/2007 submitted by United Community Bank of Leisle

LOT 12 IN BLOCK 25 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION OF HENTRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

PERMANENT INDEX NUMBER: 18-07-405-001

Property of Cook County Clerk's Office