## **UNOFFICIAL COPY**

82198104 20f2

Post Closing Department Union Planters Bank P.O. Box 1718 Memphis, TN 38101-1718

0429333182 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/19/2004 01:36 PM Pg: 1 of 3

Prepared By:

Melissa A Bodzioch 630 Tollgate Road, Suite IL 60123

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4305 West Irving Park Rd, Chicago, IL, 60641 does hereby grant, sell, assign, transfer and convey unto union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein"Assignee"), whose address is 7130 Goodlett Farms Parkway, Coriova, TN 38016, a certain Mortgage dated September 27, 2004, made and executed by Githu Kaimal and Vijarama M Kaimal,

to and in favor of Citywide Mortgage of America Corp property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:10-18-306-020-0000

Property Address: 9133 New England Ave, Morton Grove, IL 60053

such Mortgage having been given to secure payment of three hundred thirty-three thousand seven hundred and 00/100 (\$ 333,700.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

042933318 ) of the Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

0896342267

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

30/33**-U**II

\*0896342267ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	Citywide 1  By: Man(	Mortgage of America Corp (Assignor)  Mudu Mu (Signature)
Attest	A7	TTORNEY IN FACT
State of County of Circle  This instrument was acknowledged by	efore me on Septem	Dek 27, 2004
as ATTOR	NEY IN FACT	of .
995 <b>W(</b> lL) (0109)	Page 2 of 2	"OFFICIAL SEAL" Melisse A Bodzioch Notary Public State of Illinois My Commission Lyp. 1:1/21/2005

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008219870 PK STREET ADDRESS: 9133 N. NEW ENGLAND

CITY: MORTON GROVE COUNTY: COOK

TAX NUMBER: 10-18-306-020-0000

#### LEGAL DESCRIPTION:

LOT 17 AND THE SOUTH 7.45 FEET OF LOT 18 IN BLOCK 15 IN GOLF VIEW GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD SO2 09/16/04