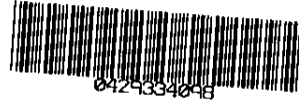


UNOFFICIAL COPY



Doc#: 0429334098
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/19/2004 12:18 PM Pg: 1 of 2

Recording requested by
HARBOR FINANCIAL FINANCIAL MORTGAGE
CORP F/K/A NEW AMERICA FINANCIAL
INC.
When recorded mail to:

Box 178
97-04558

Record 1st

Branch/Source Code 604 7401 CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00260808862005N
Commitment# 714342

For value received, the undersigned, HARBOR FINANCIAL FINANCIAL MORTGAGE
CORP F/K/A NEW AMERICA FINANCIAL, INC.,
hereby grants, assigns and transfers to:
MATRIX CAPITAL BANK
2133 W PEORIA AVE PHOENIX, AZ 85029

All its interest under that certain Mortgage dated 9/19/91, executed by:
RICKEY R BROWN & CHARLOTTE R BROWN, Mortgagor as per MORTGAGE recorded as
Instrument No. 91495872 on 9/24/91 in Book _____ Page _____ of
official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 20173010300000. COOK COUNTY TAX COLLECTOR
Original Mortgage \$45,879.00
5918 S LAFLIN ST, CHICAGO, IL 60636

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

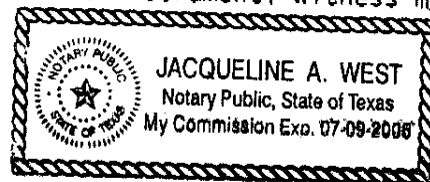
HARBOR FINANCIAL FINANCIAL MORTGAGE CORP F/K/A NEW
AMERICA FINANCIAL, INC.

By JH Lizler
JOHN H LIZLER TITLE CHAPTER 7 TRUSTEE, FOR NAF, INC.
FKA NEW AMERICA FINANCIAL, INC.

Dated: 4-13-04
State of TX
County of Dallas

On 4-13-04 before me, Jacqueline A. West, personally appeared JOHN H
LIZLER TITLE CHAPTER 7 TRUSTEE, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their duly authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the persons acted, executed the instrument. Witness my
hand and official seal.

Signature: Jacqueline A. West



Prepared by: ROSAURA ARMENTA
COUNTRYWIDE/ 1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4707 Ext: 4707

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 IN B.F. JACOBS SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-17-301-030-0000

Commonly known as:

5518 SOUTH LAFLIN STREET
CHICAGO, IL 60636

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA9704558

Property of Cook County Clerk's Office