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Doc#: 0429335231
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/19/2004 01:45 PM Pg: 1 of 3

PREPARED BY LISA GARY

WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES
800 E NORTHWEST HIGHWAY, STE 100
PALATINE, ILLINOIS 60074

LOAN # 603150261759

ILLINOIS SUBORDINATION AGREEMENT

GB Home Equity LLC, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated September 11, 2003, and recorded October 15, 2003 as Document Number 0328802032 of the public records of Cook County, Illinois, affecting that certain property known as:

PROPERTY ADDRESS: 1200 W. Monroe Street, Unit 616, Chicago, Illinois, 60607

PERMANENT INDEX NUMBER: 17-17-105-022-0000
17-17-105-023-0000
17-17-105-024-0000
17-17-105-025-0000
17-17-105-026-0000
17-17-105-027-0000
17-17-105-028-0000

NEW FIRST MORTGAGE LOAN AMOUNT NOT TO EXCEED: \$179,250

Does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Jodee S. Warwick to ABN Amro Mortgage Group Inc. affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith.

Dated this 22nd day of September ~~20~~, 2004

GB Home Equity LLC

BY: *Shantel...*

TITLE: Assistant Vice President

Box 33 #

2 of 2

JOHNSON

LND

CHIC # 8239512

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-1-

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

I hereby certify that on the 22nd day of Sept. 2004, before me, a Notary Public for said County and State, personally appeared Shari Filsinger, and made his/her affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

NOTARY PUBLIC:

Brian Borkenhagen

Brian Borkenhagen

Exp. 6/22/2008



Property of Cook County Clerk's Office

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STREET ADDRESS: 1200 W. MONROE ST

UNIT 616

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-105-022-0000

LEGAL DESCRIPTION:

UNIT 616 AND PARKING SPACE NUMBER 81, LIMITED COMMON ELEMENT, IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN PART OF ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315027090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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